STATE OF SO	UTH CAROLINA	
COUNTY OF	GREENVILLE	

COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, that I, Elsie K. Ratcliff
in consideration of Ten and No/100(\$10.00)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released to Levis L. Gilstrap
All that certain piece, parcel or lot of land situate, lying and being in Greenville County State of South Carolina, on the Southern side of Gilstrap Drive, Forest View Subdivision, known as Lot No. 15, and having according to a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book II at page 105, the following metes and bounds, to-wit:
BEGINNING at an iron pin on the South side of Gilstrap Drive and running thence S. 89-14 W. 100 feet to a point on the Southern side of Gilstrap Drive; thence S. 5-22 E. 131 feet to a point; thence S. 82-08 E. 115 feet to a point; thence N. 10-15 W. 149.7 feet to the point obeginning.
This being the same lot conveyed to the grantor by deed recorded in Deed Book '681 at page 3' and subject to the restrictions recorded in Deed Book 522 at page 421.
As part of the consideration herein the grantee assumes and agrees to pay that certain mortgage executed by Lawrence R. Knight to the Prudential Insurance Co. of America, which mortgage is dated June 4, 1956 and is recorded in the RMC Office for Greenville County in Book 680 page 202, which mortgage had an original principal amount of \$16,000.00 and on which there is a balance of \$14,064.22  As part of the consideration herein the grantee assumes and agrees to pay that certain mortgage to Levis Gilstrap covering the described property on which there is a present balance of \$7325.58, said mortgage being recorded in Book 680 page 241.
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assign forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant an forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of September 19 61.
SICNED, sealed and delivered in the presence of:
We are Public, State of Florida at land. My commission expires Feb. 24, 1963
My commission expires Feb. 24, 1963 Bondee by National Surery Corporation  (SEAI
STATE OF SOUTH CAROLINA , PROBATE
COUNTY OF GREENVILLE  Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.  SWORN to before me this 19th day of September 1961 Will
NOTORY WALLE De Comment
Notary Public for South Carolina.  (SEAL)  Notary Public for South Carolina.  (SEAL)  Notary Public for South Carolina.  My commission expires F.5. 24, 1963  Bonded by National Surety Corporation
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER Grantor woman
COUNTY OF GREENVILLE  I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliminish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th<sub>day of</sub> September

19 6**1**. \_\_(SEAL)

Notary Public for South Carolina.

RECORDED this 3rd. day of October 1961, at 3:37 P. M., No. 8661

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